

PLEASE NOTE THE CHANGE IN MEETING TIME AND ROOM



AGENDA

SELECT COMMITTEE - BUS TRANSPORT AND PUBLIC SUBSIDY

Thursday, 2nd March, 2017, at ~~10.00 am~~ 2.00pm Ask for: **Denise Fitch/Gaetano**

DARENT Room, Sessions House, County Hall, Maidstone Telephone **03000 416090/ 416624**

Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room

Membership

Mr R A Marsh (Chairman), Mr M Baldock, Mr A H T Bowles, Mr C W Caller,
Mr I S Chittenden, Mr M J Harrison, Mr G Lymer, Mr B E MacDowall and Mrs J Whittle

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Bus Transport Select Committee - Final Report (Pages 3 - 164)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 22 February 2017